FICIAL COP CERTIFICATE OF Doc#: 0407135033 Eugene "Gene" Moore Fee: \$26.00 Date: 03/01/04 Cook County Recorder of Deeds Date: 03/11/2004 07:35 AM Pg: 1 of 2 Order Number: 1410 008194124 1. Name of mortgagor(s): CRISTINA M. AGUILA 2. Name of original mortge gee: HARRIS TRUST AND SAVINGS BANK Name of mortgage servicer (.f any): 4. Mortgage recording: Vol.: Page: or Document No.: 0330429010 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all of part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Index Number: 13-15-218-023-0000 Common Address: 4622 N. KELSO AVE., CHICAGO, ILLINOIS 6063) SEE ATTACHED LEGAL DESCRIPTION Legal Description: Chicago Title Insurance Company By: LAURA DEBELINA Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 Telephone No.: (773) 528-1816 State of Illinois County of This Instrument was acknowledged before me on by

Notary Public My commision expires on

as (officer for/agent of) Chicago Title Insurance Company.

Prepared by & Return to:

LAURA DEBELINA 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 333-CP

(Signature of Notary)

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Legal Description:

LOT 10 IN BLOCK 3 IN ELSTON AVENUE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 BOTH INCLUSIVE OF FITCH AND HECOX' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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