UNOFFICIAL C

04071364

622957-9 Loan No.:

> PIF: NOV. 2, 1994

ILLINOIS RELEASE DEED

Prepared by: DOLORES HAILEY Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is horeby released: Name of Mortgagor: MELANIE AHLQUIST, A SINGLE WOMAN

Name of Mortgages HOUSEHOLD BANK, M.J.B. The mortgage is reloided with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS for Document No., Volume, Piga, Mortigage Date: DOC. 92910561, DTD NOVEMBER 24TH 1992 633 Secont Court Address of Property: Wheeling IL 60090-0000 03-03-400-073-1064 Tax ID No.:

Legal Description of Property: FLEASE SEE ATTACHED EXHIBIT "A" MADE Dated: November 15, 1994

HOUSEHOLD BANK F.S.B

JENNAFER NICHOLS, Asst.

State of Illinois) County of DuPage) DEPT-01 RECORDING T#D0000 TRAN 0373 12/23/94 15:46:00 #2466 # CJ *-04-071364

COOK COUNTY RECORDER

31.41

On November 15, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylavs or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

(60 St. se.

notorial seal this November, 15, 1994.

Notary (Public/Commission Expires:

When recorded, please return to: Melanie Ahlquist

IL501/H60

633 Dorset Court Wheatting

IL 60090

OFFICIAL.

PHYLLIS D. CHAPMAN

HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/22/96

04072364

ATTORNEY'S TRAINING TITLE NETWORK, INC. 2250

UNOFFICIAL COPY

UNIT 2 IN BUILDING 17 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, \$, AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FAR4 BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, **LLINOIS*, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM COMMERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT CATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF ME RECORDER OF DEEDS, COOK COUNTY, **ILLINOIS* ON MAY 15, 1987 AS DOCUMENT NUMBER 81,244,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE MENDED FROM TIME TO TIME, EXCEPT THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.