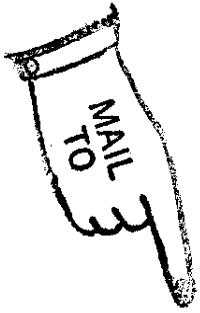


UNOFFICIAL COPY



Doc#: 0407139023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2004 09:22 AM Pg: 1 of 2



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC.** 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DANIEL J. CONNORS, DIVORCED NOT SINCE REMARRIED** to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Said mortgage Dated: 10/24/2003 is recorded in the State of IL, County of Cook on 11/6/2003, Document # 0331027013 AMOUNT: \$ 135,000.00 SEE ATTACHED EXHIBIT A
Property Address: 5701 WEST 83RD PLACE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/13/2004

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
Orion Financial Group, Inc. Attorney in fact

By:

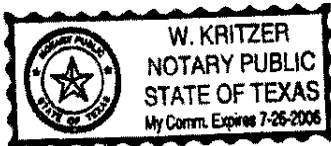
A. Tucker, Vice President



CONNORS CITI SCR *01159534*

State of Texas, County of Tarrant

On 2/13/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK.



Notary public, W. Kritzer
My Commission Expires: July 26, 2006

Handwritten notes:
Sye
DZ
S mo
M ye
R

UNOFFICIAL COPY

Exhibit A

PIN# 19-32-403-012

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS:

LOT N (EXCEPT THE WEST 60 FEET THEREOF) IN THE
RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 1 IN FREDERICK H.
BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE
NORTH 1/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01159534

Cook County, IL

CITI-W/WILMNGTON/CFM