

Doc#: 0407240090 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds . Date: 03/12/2004 11:28 AM Pg: 1 of 2

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## SUBORDINATION OF MORTGAGE OR TRUST DEED

This Subordination Agreement (the "Agreement") is made and entered into this 18TH day by and among MidAmerica Bank, fsb., (the "Lender"), MIDAMERICA BANK of **FEBRUARY** (the "Subordinating Party") and AND PAMELA DEAN R MACKOWIAK,

A PEDERSEN, HUSBAND AND WIFE

(hereinafter collectively referred to as the "Borrowers")

Whereas, the Borrowers are indebted to the subordinating Party by reason of a NOTE the NOTE \$55,000.00 with interest payable as therein provided; and, in order to secure said , the Borrowers did execute a Mortgage/Trust Deed in favor of the Subordinating Party, dated APRIL 23, 2002 County, Illinois on MAY 15, 2002 and recorded in the office of the Recorder of Deeds of COCK as document No. 20554908 for certain premises located in COOK County, Illinois,

("Property") described as follows:

PARCEL 1: UNIT 4929, TOGETHER WITH ITS UNDIVIDED VERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN COMMONWER LIH AVENUE IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1993 AS DOCUMENT 91877638, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL TO TIME, IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT

2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBER 92980475 (AT) 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBER 95148097 AND 95148(98)

First Amar

18071090351061 P.I.N.

PROPERTY: 4929 COMMONWEALTH AVENUE, WESTERN SPRINGS, IL 60558

the Borrowers are or will be indebted to MidAmerica Bank, fsb ("Lender") by reason of WHEREAS, \$283,500.00 with interest payable as therein provided; and, in order to in the amount of NOTE , the Borrowers have or will execute a Mortgage/Trust Deed in favor of the Lender secure said and recorded in the office of the Recorder of Deeds dated ; FEBRUARY 18, 2004 County, Illinois on of COOK

for the above described Property; No.

WHEREAS, the Lender, as a condition precedent to the origination of said loan to the Borrowers requires the subordination of the lien held by the Subordinating Party to the Lenders new lien;

WHEREAS, the Borrowers and the Subordinating Party wish to subordinate the lien of the Subordinating

Party to the new lien of the Lender; WHEREAS, the Subordinating Party is the sole owner of the Note and Mortgage/Trust Deed and is not merely agent for collection, pledgee or holding same in trust for any person, firm or corporation;

1846 4/03 Page 1 of 2

## **UNOFFICIAL COPY**

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid, and such other good and valuable consideration, the receipt and sufficiently of which is hereby mutually acknowledged, the Borrowers, the Lender, and the Subordinating Party do hereby covenant and agree that the Note and Mortgage/Trust Deed in favor of the Subordinating Party, and all of the terms, covenants and conditions thereof, are made subject, subordinate and inferior to the Note, Mortgage/Trust Deed and Assignment of Rents, and any other agreement in favor of the Lender, acting as security for said Note, and all advances made or to be made thereof.

IN WITNESS WHEREOF, the undersigned have set their hand and seal this 18TH day of FEBRUARY 2004 .

BORROWERS: SUBORDINATING PARTY:
N $R$ $m$ $R$
DEAN R MACK NICK
A LA
PAMELA A PEDERSEN Attest: 4400
STATE OF ILLINOIS )
COUNTY OF COCK) SS
I, do hereby certify that and
personally known to me to be the same persons whose names who are subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that they signed and delivered the said Subordinatio
Agreement as their free and voluntary act for the uses and purposes set forth therein.
Given under/my hand and official seal this 18 day Le innung, 2004.
NOTARY PUBLIC "OFFIC'AL SEAL"
KURT H. KAPP JR.
STATE OF ILLINOIS \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
) SS  My Commission Expires 4/20/06  COUNTY OF COOK )
COUNTY OF COOK )
I, THE UNDERSIGNED do hereby certify that, LINDA CELL DESCRIPTION OF THE UNDERSIGNED
KNOWN to me to be the Assistant vice president of MID AMERICA BANK, ISB
a corporation control and judy latoza personally known to me to be assistant secretary of said corporation and both of whom are personally known
to be the same persons whose names who are subscribed to the foregoing Subordination Agreement, appeared
before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY they signed and delivered the foregoing Subordination Agreement and caused this corporate seal of MID AMERICA BANK, FSB to be affixed thereto pursuant to the authority gives
caused this corporate seal of MID AMERICA BANK, FSB to be affixed thereto pursuant to the authority given by the Board of Directors as their free and voluntary act and deed of said CORPORATION, for
the uses and purposes set forth therein.
Given under my hand and official seal this 18TH day, FEBRUARY "OFFICIAL SEAL" 2004 .
MERRY LYNNE S. GRAY
Notary Public, State of Illinois  Notary Public, State of Illinois  Notary Public, State of Illinois
NOTARY PUBLIC Unit Contains Sol Expires 3-26-2005

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

WHEN RECORDED RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142 1846 4/03 Page 2 of 2