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Doc#: 0407240018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 08:48 AM Pg: 1 of 2

Loan No. 00000000000000001986614231

After Recorded Return to:
DONALD AND SIGNE FERGUSON
927 ALTGELD UNIT 2
CHICAGO, IL 60614
MERS CUSTOMER SERVICE #
1-888-679-6377
MIN # 100052599903766018

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MBD FINANCIAL MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 19, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021416486, in Book 3989, at Page 0129, releases, conveys and quit claims unto DONALD FERGUSON, A MARRIED MAN AND SIGNE FERGUSON, A MARRIED WOMAN AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 69 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-423-014-0000

927 ALTGELD UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MBD FINANCIAL MORTGAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, February 19, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
("MERS") AS NOMINEE FOR MBD FINANCIAL MORTGAGE
CORP.

BY: 

CHRIS WHITE
ASSISTANT SECRETARY

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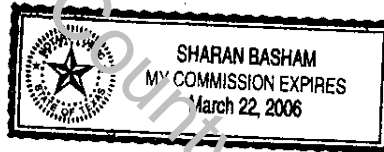
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR MBD FINANCIAL MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

~~GIVEN under my hand and notarial seal this date, February 19, 2004~~



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 77373
AMMIE KOTRAN

17-908-



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