## **UNOFFICIAL COPY**

Loan No. 000000000000001517676582

After Recorded Return to:
REYES & ROSELIA RIVERA AND
MANUEL RIVERA
6903 CHESTNUT STREET
HANOVER PARK, IL 60103
MERS CUSTOMER SERVICE #
1-888-679-6377
MIN # 1000312-0630369025-3



Doc#: 0407240021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 08:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR EXECUTIVE HOME MORTGAGE CORP, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 18, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0030423769, in Book 6150, at Page 0294, releives, conveys and quit claims unto REYES C RIVERA, MARRIED TO ROSELIA RIVERA AND MANUEL RIVERA, A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, co-wit:

LOT 170 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIED PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS AND RECORDED TUNE 3, 1963 AS DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS. P.I.N. # 06-36-117-022

PIN #: 06-36-117-022

6903 CHESTNUT ST, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR EXECUTIVE HOME MORTGAGE CORP, has caused its name to be hereunto affixed by its duly authorized officer this date, rebruary 19, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR EXECUTIVE HOME MORTGAGE

BY:

CHRIS WHITE

ASSISTANT SECRETARY

0407240021 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") AS NOMINEE FOR EXECUTIVE HOME MORTGAGE CORP, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under-my land-and notarial seal-this date, February 19, 2004

in and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 750 Price AMMIE KOTRAN