



Doc# 0407242043  
 Eugene "Gene" Moore Fee: \$46.50  
 Cook County Recorder of Deeds  
 Date: 03/12/2004 08:19 AM Pg: 1 of 2

**UNOFFICIAL COPY**

LOAN NUMBER: 0001976408

**ASSIGNMENT TO DEED OF TRUST AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.  
 2812 EMERYWOOD PARKWAY  
 RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 3, 2003, and are in the original principal amount of \$ 35,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
TIMOTHY C PARKER <u>3/17/03</u>	<u>003036/200</u>	<u>5851/0098</u>

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 8 day of April, 2003.

WITNESS:

Chad Wysocki  
E. Glascoe  
E. Glascoe

NATIONAL CITY MORTGAGE CO.  
 By: E. Mesquias  
 Name: E. MESQUIAS  
 Title: DELIVERY SHIPPER

STATE OF OHIO )  
 COUNTY OF MONTGOMERY )

SS:

On this 8 day of April, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. MESQUIAS, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger  
 SHARON L WENGER  
 Notary Public

My Commission Expires: 07/05/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO  
 3232 NEWMARK DRIVE  
 P.O. BOX 8800  
 DAYTON, OH 45482-0304  
 ATTN: JOE BENSON

# UNOFFICIAL COPY

STREET ADDRESS: 6838 SOUTH HARPER AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-23-407-022-0000

**LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 2 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office