

# UNOFFICIAL COPY



Doc#: 0407245000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 08:03 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11097912

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOSE RAFAEL TORRES AND ERIKA B GONZALES HUSBAND AND WIFE**, to **MORTGAGE EXPRESS INC**, dated **4/11/2002** recorded in the Official Records Book under Document No. 0020408393, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **155800** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3407 W 55th St, Chicago, Illinois, being described as follows: SEE ATTACHED

PARCEL: A.P.N. 19-14-202-048

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 30 day of JANUARY, 2004.

FILEROOM

\* LOT 3, AND THE EAST 18 FEET OF LOT 4 IN BLOCK 1, IN NASH'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2-P  
M-Y

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Robert L. Tompkins*  
BY: ROBERT L. TOMPKINS  
TITLE: ASSISTANT SECRETARY

BY: *Debbie Thayer*  
NAME: DEBBIE THAYER  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT L. TOMPKINS** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
30 day of JAN. 2004.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

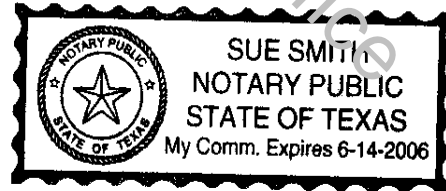
Notary's Printed Name:

**Return To:**

Jose Torres  
3407 W 55th St  
Chicago, IL 606323210

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Jose Torres, 3407 W 55th St, Chicago, IL 606320000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11097912//

MIN: 100046000062966779 / 100046000062966779

MERS Telephone No. 1-888-679-6377