

# UNOFFICIAL COPY



0407245027

## AFFIDAVIT OF LOST ORIGINAL DOCUMENTS

Doc#: 0407245027  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/12/2004 09:05 AM Pg: 1 of 4

File#: 02-47636

DATE: February 3, 2004

The undersigned hereby states that the original Subordination of Lien of Mortgage dated August 22, 2002 and recorded in Recorder's Office of Cook County as Document No.

0020855392 for the amount of \$250,000.00 by Harris Trust and Savings Bank to

Andrew J. Bulson and Laurie H. Bulson, dated December 23, 2002 has been lost or misplaced.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

Deborah Magee  
Prairie Title Services

State of Illinois  
County of Cook (ss)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Multiple Concrete Accessories Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered to said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this  
3rd day of February 2003.

Notary Public

Commission Expires

P. Loughlin 5/2/06  
"OFFICIAL SEAL"  
PAMELA R. LOUGHLIN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/2/2006

This instrument was prepared by Prairie Title Services 6821 W North Ave, Oak Park, Illinois 60302

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## SUBORDINATION OF LIEN (Illinois)

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

I hereby certify that  
this represents  
true & correct copy of [unclear]

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 6 day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020355392 made by ANDREW J. BULSON AND LAURIE H. BULSON, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED FIFTY THOUSAND, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

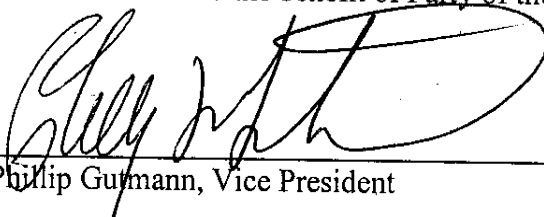
Permanent Index Number(s): 02-17-100-036-0000  
Property Address: 706 KELSO GLEN COURT, INVERNESS, IL 60010

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

**PARTY OF THE SECOND PART:** WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0407245027 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED SEVENTY SEVEN THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 23, 2002

  
Philip Gumann, Vice President

  
Diana McAllister, Assistant Vice President

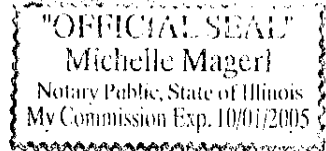
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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank , a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 23RD day of DECEMBER, 2002.



*Michelle Magerl*  
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-47636

PARCEL 1:

LOT 1 IN KELSO GLEN OF INVERNESS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 1, 2, 3 AND 4 AS SHOWN ON THE PLAT OF SUBDIVISION OF KELSO GLEN OF INVERNESS, RECORDED AUGUST 26, 1986 AS DOCUMENT NUMBER 86375927.

PIN # 02-17-100-036-0000

Cook County Clerk's Office