

# UNOFFICIAL COPY

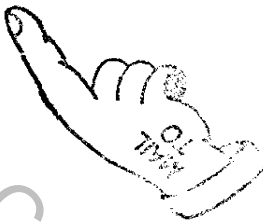


Doc#: 0407247272  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 01:51 PM Pg: 1 of 2

831002388

When Recorded Return to: Assn Dept.  
American Document Services, Inc.  
14211 Yorba Street  
Tustin, CA 92780  
(888)477-4780

589--CR  
# 1783011



PREPARED BY: STEVE EMERY  
OPTION ONE MORTGAGE CORP  
3 ADA, IRVINE CA 92618

LOAN #: 02-248933

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 2026, FLINT, MI 48501-2026

does hereby grant, sell, assign, transfer and convey, unto the

existing under the laws of Option One Mortgage Corporation A California Corporation, a corporation organized and

whose address is 3 Ada, Irvine, CA 92618 (herein "Assignee"),

a certain Mortgage dated DECEMBER 17, 2002, made and executed by  
KENNETH O'NEAL AND BEATRICE O'NEAL, JOINTLY

to and in favor of HAMMER FINANCIAL CORP.,

property situated in COOK County, State of ILLINOIS upon the following described:

THE SOUTH 13 FEET OF LOT 42 AND THE NORTH 18 FEET OF LOT 41 IN BLOCK 3  
IN ROBERT F. SUMMERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LANDS) IN COOK  
COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-35-308-023

Property Address: 1846 NORTH SPRINGFIELD AVENUE  
CHICAGO, IL 60647

such Mortgage having been given to secure payment of \$140,400.00 which Mortgage is of record in Book, Volume,

Recorded: 01/14/2003 (Original Principal Amount)  
or Liber No. 4518, at page 0140 (or as No. 0030062436)  
of the County County, State of  
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MERS MIN #: 100080100022489339

MERS PHONE: 1-888-679-6377  
ILGVAS (L2144.1) ILLVAS 812

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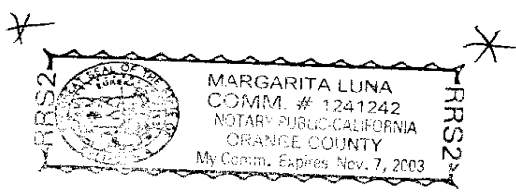
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
DECEMBER 17, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NOVASTAR MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
(Signature)  
TIFFANY CALL, ASSISTANT SECRETARY

[Signature]  
Attest  
Kisha Ribbs

Seal:



State of CALIFORNIA  
County of Orange

The foregoing instrument was acknowledged before me this DECEMBER 17, 2002 by

Assistant Secretary Tiffany Call of Mortgage Electronic Registration Systems, Inc. and that the instrument was signed and sealed, on behalf of the said corporation.

\* \*

[Signature]  
Margarita Luna  
Notary Public