

# UNOFFICIAL COPY

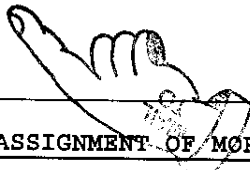
Recording Requested By:  
E\*TRADE Bank

When Recorded Return To:



Doc#: 0407247316  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 03:43 PM Pg: 1 of 3

AFTER RECORDING MAIL TO  
GMAC MORTGAGE CORPORATION  
P. O. BOX 780  
WATERLOO, IA 50704



## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 354513990 "O'FLAHERTY" METR01

INVESTOR'S LOAN NO: VAULT #60062

OLD SERVICING #: 19953

Date of Assignment: 01/13/2004

Assignor: E\*TRADE BANK at BALLSTON TOWER, 671 NORTH GLEBE ROAD, ARLINGTON, VA 22203

Assignee: GMAC MORTGAGE CORPORATION at 3451 HAMMOND AVENUE, P.O. BOX 780, WATERLOO, IA 50704

Executed By: PATRICK O' FLAHERTY, A SINGLE MAN To: BANCGROUP MORTGAGE CORPORATION

Mortgage Dated 01/23/2003 and Recorded 02/18/2003 as Instrument/Document No. 0030222205 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 1129101021000 & 11291010290000

Property Address: 7200 N. SHERIDAN ROAD #55, CHICAGO, IL 60626

Legal: SEE ATTACHED EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"); said Note having an original principal sum of \$322,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

E\*TRADE BANK

On 01/14/04 (DATE)

By: 


RONALD L. WILLIAMS, ASSISTANT  
SECRETARY

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Page 2 Corporate Assignment of Mortgage

STATE OF Virginia  
COUNTY OF Arlington

ON 01/14/04, before me, Aurora M. Obando, a Notary Public in and for the County of Arlington County, State of Virginia, personally appeared Ronald L. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Aurora M. Obando  
Notary Expires 03/31/2007

Aurora M. Obando  
NOTARY PUBLIC  
Commonwealth of Virginia  
My Commission Expires 3/31/07

(This area for notarial seal)

Prepared By: Aurora Margarita Obando, Ballston Tower, 671 N. Glebe Rd, Arlington, VA 22203  
AMO/20040113/0002 GENERIC COOK IL BAT: 2455/35/51/990 KAMOR

Property of Cook County Clerk's Office

**CHICAGO TITLE INSURANCE COMPANY**  
**UNOFFICIAL COPY**  
**LOAN POLICY (1992)**  
**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 008091856 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PCL 1: UNIT 55 IN THE LAKEVIEW POINTE CONDOMINIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 003009747 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**