

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0407248044
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/12/2004 10:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WILLIAM M ROGERS
CHRISTINE J ROGERS
416 S BENTON ST
PALATINE IL 60067-6904

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM M. ROGERS and CHRISTINE J. ROGERS, 416 S. BENTON STREET, PALATINE, IL 60067**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. * _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: *0010593023

LOT 26 AND SOUTH 1/2 OF LOT 25 IN BLOCK 10 IN ARTHUR T. McINTOSH AND CO'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-301-036

Address(es) of premises: 416 S. BENTON STREET, PALATINE, IL 60067

Witness Our hand and seal, this 10TH day of FEBRUARY 2004

By: Anne L Conro
ANNE L CONRO

(Name & Title)

VP

(SEA

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 01901087455

(Continued)

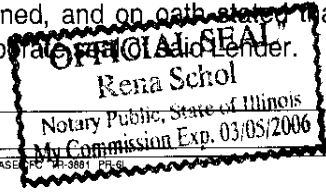
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This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS AS)
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)ss
 COUNTY OF KANE)

On this 10TH day of FEBRUARY, 2004, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____



Property of Cook County Clerk's Office