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WHEN RECORDED MAIL TO:



Doc#: 0407250330 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/12/2004 03:28 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4243135 "WILLIAMS" CALI01

Date of Assignment: 04/16/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201 Credit Based Asset Servicing and Securitization LLC 335 Madison Avenue, New York, NY 10017

Executed By: ANDRE WILLIAMS, A SINGLE MAN TO: LONG BEACH MORTGAGE COMPANY Mortgage Dated 04/09/2002 and Recorded 04-16-02 as Instrument/Document No. 00204354/4 in Book/Reel/Liber Page/Folio In COOK COUNTY, ILLINOIS. Page/Folio ____ In

Assessor's/Tax ID No: 20-22-424-036

Property Address: 7036 S RHODES AVE, CHICAGO 12, 60637

SEE ATTACHED LEGAL DESCRIPTION - EXHIBITION Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$132,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY

April 16, 2002

SUE SOUTHWICK, ASST. VICE PRESIDENT

B S/20020412/0046 GENERIC COOK IL BAT: 2853 KAMOR

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Corporate Assignment of Mortgage Page

STATE OF California COUNTY OF San Joaquin

ON April 16, 2002, before me, KAREN SMITH, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument,

KARWN MITH Notary Expires:)9/24/2005

#1322026

(This area for notarial seal)

KAREN SMITH COMM. #1322026 NOTARY PUBLIC CALIFORNIA SAN JOAQUIN My Comm Expires SEPT 24 2005

OOA COUNTY CIEPA'S OFFICE Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

B_S/20020412/0046 GENERIC COOK IL BAT: 2853/424 313', KOR

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Loan No. 8766826

EXHIBIT "A"

LOT 33 IN BLOCK 14 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.