

UNOFFICIAL COPY

MIKE TRIPPEN
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004



04072522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206398325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1994
executed by
MITESH P. KAMDAR AND ALPA M. KAMDAR, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5096 12/27/94 15:20:00
#5209 RV *-04-072522
COOK COUNTY RECORDER

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.
COOK

page(s)

County Records, State of ILLINOIS

as Document No.

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

07-07-202-135

04072522

Commonly known as:
1815 WILLIAMSBURG, HOFFMAN ESTATES, ILLINOIS 60174

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRESIDENTIAL MORTGAGE COMPANY

On December 23, 1994 before me, the
(Date of Execution)

BY: Thomas Christensen
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared Thomas Christensen
known to me to be the Vice-President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Michael J. Trippen Cook
County,

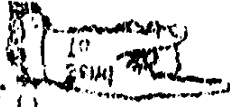
My Commission Expires 2/23/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AMERICAN ...

04072521

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1A, AREA 33, LOT 9, IN BARRINGTON SQUARE UNIT NUMBER 1A BEING A SUBDIVISION OF AREA 33 IN BARRINGTON SQUARE UNIT NUMBER 1A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1974 AS DOCUMENT 22700651 AND RE-RECORDED JUNE 6, 1974 AS DOCUMENT 22740653, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND AS CREATED BY DEED FROM K-B BARRINGTON HOMES, INC. TO NOEL C. BORCK AND NANCY E. BORCK, HIS WIFE, DATED JUNE 7, 1974 AND RECORDED JUNE 13, 1974 AS DOCUMENT 22750263 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

07-07-202-135

04072533

DPS 048