CAUTIOFS Consult a lawyer butters using an eating under this form. Heather the publisher my the seller of this form motion any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to Box 407 (RKM)

. DEPT-01 RECORDING

5 \$23.00

- . T42222 TRAN 3816 12/27/94 11654:00
- . 10658 + RC: W-04-072636
- COOK COUNTY RECORDER

04072636

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	1447. County of Cook, a bo		er og skille de kommende formalle i de proposition og skille blede kan be
()	of the County of Cook a	and State of Illinois for and in considerati	on of one dollar, and fo
o	other good and valuable considerati	ons, the receipt whereof is hereby neknowledged, d	o GB hereby remis
r	elense, convey and quit-claim unto	Aetna L. fe Insurance Company (NAME AND ADDRESS)	Te zerritorija sine im 18 ili sine belovir de mei 31 epiece me
h		242 Trum 111 Street, Hartford, Connection	
	neirs, legal representatives and assign	ns, all the right title, interest, claim, or demand	whatsoever <u>1.t</u>
	may have acquired in, through, or by a	certain easement, bearing date the 22nd. d	ny ofApril
ı	19, and recorded in the Recorder's	Office ofCook County, in the State of	Illinois <u>In Book</u>
4	Y PHO	ne Document Number 56153123*, to the p	ramises therein described
si	itunted in the County of Cook	, State ofIllinois_, as I Shows, to wit:	
ŧċ		See Exhibit A attached hareco	040-
	ogether with all the appartenances and	privileges thereunto belonging or apperuible g.	04072636
	· · · · · · · · · · · · · · · · · · ·	cthbrook Place, Northbrook, Illinois No	067
	Address(es) of premises: One Nor		O_{x}
	Address(es) of premises: One Nor	thbrook Place, Northbrook, Illinois of this day of Zewale, 1984.	O_{x}
==	Address(es) of premises: One Nor WITNESS hand and seal	this day of Zerace, 1984. COUNTY OF COOK By: Talend County	O_{x}
S	Address(es) of premises: One Nor	this day of Zeremen, 1924. COUNTY OF COOK By: Total ()	O_{x}
S	Address(es) of premises: One Nor WITNESS hand and sent	this day of Zermen, 1994. COUNTY OF COOK By: Day of Avoker ss.	
s C	Address(es) of premises: One Nor WITNESS hand and sent	this day of Zerwick, 1994. COUNTY OF COOK By: The factor of the said County, in the State programme, a notacy public in and for the said County, in the State programme,	DO HEREBY CERTIFY Ibat
s C	Address(es) of premises: One Nor WITNESS hand and seal. STATE OF COUNTY OF COOK Recorded document #94453123 which is the subject of this Release, is a duplicate of	this day of Zerace, 1994. COUNTY OF COOK By: The first of the said County, in the State progression.	DO HEREBY CERTIFY Ibut
s C	Address(es) of premises: One Nor WITNESS hand and seal. STATE OF COUNTY OF COOK Recorded document #94453123 which is the subject of this	this day of Zerack, 1974. COUNTY OF COOK By: Tall for the Sale County, in the State of oresold, a notate public in and for the sale County, in the State of oresold, be personally known to me to be the same person whose not foregoing instrument, appeared before me this day in person, signed, senied and delivered the said instrument as	DO HEREBY CERTIFY that
s C	Address(es) of premises: One Nor WITNESS hand and seal. STATE OF COUNTY OF COOK Recorded document #94453123 which is the subject of this Release, is a duplicate of document #94453122. Document #94453122 is not released.	this day of Zerack, 1994. COUNTY OF COOK By: Date of County, 1994. a notate public in and for the said County, in the State procession. personally known to me to be the same person whose not foregoing instrument, appeared before me this day in person, signed, senied and delivered the said instrument as uses and purposes therein set forth.	DO HEREBY CERTIFY that anne
s C	Recorded document #94453123 which is the subject of this Release, is a duplicate of document #94453122. Document #94453122 is not released. "OFFICIAL SEAL" FRED P. D'ANDREA	this day of Zerack, 1974. COUNTY OF COOK By: Tall for the Sale County, in the State of oresold, a notate public in and for the sale County, in the State of oresold, be personally known to me to be the same person whose not foregoing instrument, appeared before me this day in person, signed, senied and delivered the said instrument as	DO HEREBY CERTIFY that anne
s C	Address(es) of premises: One Nor WITNESS hand and sent. STATE OF COUNTY OF COOK Recorded document #94453123 which is the subject of this Release, is a duplicate of document #94453122. Document #94453122 to not released. "OFFICIAL SEAL"	this day of Zerack, 1994. COUNTY OF COOK By: Date of County, 1994. a notate public in and for the said County, in the State procession. personally known to me to be the same person whose not foregoing instrument, appeared before me this day in person, signed, senied and delivered the said instrument as uses and purposes therein set forth.	TO HEREBY CERTIFY that ame/S_ subscribed to the and acknowledged that

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Property of Cook County Clerk's Office

96984040

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF LOT S IN MORTHBROOK COURT PLAZA, BRING A SUBDIVISION OF PART OF THE MORTYWEST QUARTER OF SECTION 2, TOWNSHIP 42 MORTH, RANGE 12 MAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 20 FERT WESTERLY OF (AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 8 WITH THE SOUTH LINE OF THE NORTH 80 FERT OF BAID LOT 8; THENCE WEST ALONG SAID SOUTH LINE TO ITS INTERSECTION NOTH A LINE 80 PRET WESTERLY OF (AS MRASURED AT RIGHT ANGLES) AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 8: THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 32 FEET OF SAID LOT 8; THENCE WEST ALONG SAID SOUTH LINE TO ITS INTERSECTION WITH A LINE 90 FEET WESTERLY OF AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE east line of said lot 8; thence southeasterly along the last described PARALLEL LINE A DISTANCE OF 11 PEET; THENCE NORTHBASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO ITS INTERSECTION WITH A LINE THAT IS 20 FEET SOUTHEASTERLY OF (AS MEASURED AT FIGHT ANGLES) AND PARALLEL WITH THE EASTERLY line of said lot 8; thence northwesterl! Along said parallel to the place of JUNIA CLOUTES C BEGINNING, IN COOK COUNTY, ILLINOIS.

04072636