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Doc#: 0407201027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/12/2004 09:49 AM Pg: 1 of 3

Prepared By:

Kathy Howard
Aurora Loan
MIDDLETOWN, CT 06457

MORTGAGE LENDERS NETWORK USA, INC.

213 COURT STREET,
1-800-691-0929

15963606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated August 7, 2003
CAROL A JONES

Mortgage Electronic Registration Systems, Inc.
64318 Miller Rd, Flint, MI 48507

(herein "Assignee"),

, made and executed by

VKU 1-888-679-6377

100025440001308094

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

County, State of Illinois

upon the following described

Return to:
Aurora Loan Services
601 Fifth Ave.
Scottsbluff, NE 69361
Final Documents

Parcel ID#: 25-33-102-035

Property Address: 12766 SOUTH UNION, CHICAGO, IL 60628

such Mortgage having been given to secure payment of One Hundred Ten Thousand and No/100 ----

(\$ 110,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0326042009) of the (9/23/03) Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



2020031160

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 16, 2003**

Colleen L. Briggs
 Witness **COLLEEN L. BRIGGS**

Lorraine B. Quinn
 Witness **LORRAINE B. QUINN**

Lucyne A. Peterson
 Attest **LUCYNE A. PETERSON**
INVESTOR STIPULATION COORDINATOR

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

By: *David S. Mills* (Signature)
DAVID S. MILLS
VICE PRESIDENT

STATE OF : Connecticut**ss. Middletown****COUNTY OF: Middlesex****DATE: October 16, 2003**

**BEFORE ME PERSONALLY APPEARED DAVID S. MILLS, VICE PRESIDENT
 OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND
 ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION
 THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.**

Rosalind R. Cannata
NOTARY PUBLIC

ROSALIND R. CANNATA
NOTARY PUBLIC
MY COMMISSION EXP. 3/31/08

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LOT 19 IN BLOCK 2 IN NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT AS DOCUMENT 9813247, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office