SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1963186773

Doc#: 0407201205
Eugene "Gene" Moore   Fee: $26.50
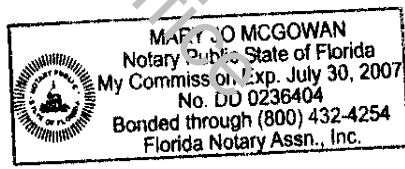Cook County Recorder of Deeds
Date: 03/12/2004 03:27 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA TELLEZ & JUAN L TELLEZ** to **PRIMESTAR FUNDING CORP.** bearing the date 05/19/00 and recorded in the office of the Recorder or Registrar of Titles of COOK   County, in the State of Illinois in Book   Page   as Document Number 00383125 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:
     SEE EXHIBIT 'A' ATTACHED   CHICAGO, IL 60608
known as:3223 S MAY
       PIN# 17-32-210-010
dated 02/28/04
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____   Vice President
       Steve Rogers

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/28/04
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

_____   Notary Public/Commission expires: 07/30/2007
Mary Jo McGowan
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LE 62899   LE

EXHIBIT 'A'   1963186773

LOT 10 IN BLOCK "F" IN WALL, BARNES AND CLAY'S SUBDIVISION
OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.