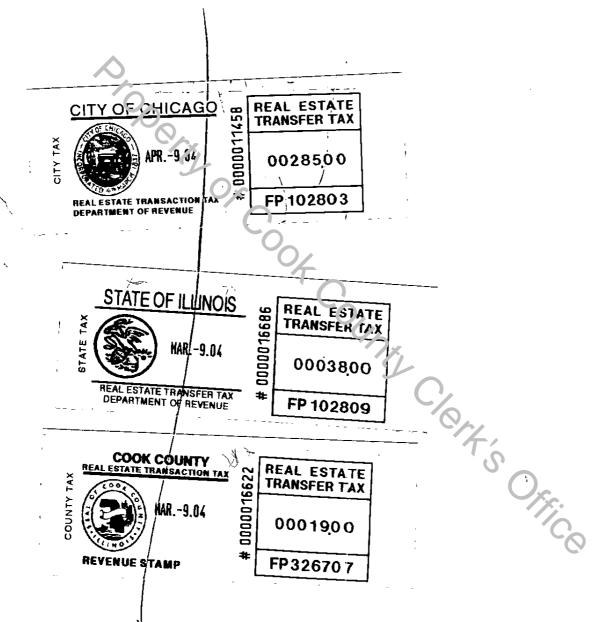
## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) 0407204056 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds AIL/TO: Date: 03/12/2004 11:04 AM Pg: 1 of 4 XEZ/ Inc. 7303 N. Cicero ()Lincolnwood, Illinois 60712 NAME & ADDRESS OF TAXPAYER: OXEZ, Inc. 6931 S. Aberdeen St. Chicago, Illinois 60621 \_ day of THIS INDENTURE, made this \_\_\_\_\_ GRANTOR(S), Wachevia Bank, N.A., f/k/a First Union National Bank, as Trustee for Long Eeach Mortgage Loan Trust 2000-1 by Washington Mutual Bank, FA as attorney in fact a corporation created and existing under and and duly authorized to by virtue of the laws of the State of \_\_\_ xez, Inc. of 7303 N. Cicero, Lincolnwood, in the County of Cook, in the transact business in the State of \_\_\_\_ State of Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Boarl of of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of heirs and assigns, FOREVER, all the the second part, and to following described real estate, situated in the County of State of Illinois known and described as follows, to wit: LOT 36 IN BLOCK 10 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenences: To HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANTY AND DEFEND, subject to: SPECIAL WARRENTY DEED - Page 1

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

20-20-418-013
Property Address: 6931 S. Aberdeen St., Chicago, Illinois 60621
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.
Name of Corporation)  By President  ROSA SAL GADO Was Phille
Attest: Secretary
state of California ) Marlene Petros
COUNTY OF LOS ANGELES )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Rose Mando personally know to me to be the Vice President of Wachovia Bank, N.A., f/k/a First Union National Bank, as Trustee for Long Beach Mortgage Loan Trust 2000-1 by Washington Mutual Bank, FA as attorney in fact, a corporation, and personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and notary seal, this $5\%$ day of
January 5, 2004.
Shawn ALAIN SOLIS Commission # 1375816 Los Angeles County My Comm. Expires Sep 21, 2006  Shawn John Molis Notary Public

0407204056D Page: 4 of 4

## **UNOFFICIAL COPY**

COUNTY - ILLINOIS TRANSFER STAN Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act	Prépared By: Cddilis & Associates, P.C. 15W030 North Frontage Road
Date:Signature:	Burr Ridge, Illinois 60527

Property of Coof County Clerk's Office