OFFICIAL COPY Prepared By: Emigrani Savings Bank 5 East 42nd Street New York, New York 10017 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/12/2004 04:06 PM Pg: 1 of 2 and When Recorded Mail To: NCB, FSB 139 S. HIGH ST. HILLSBORO, OH 45133 Space above this line for recorder's use Corporation Assignment of Real Estate Mortgage Loan No. 4686740 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCB, F5B, 139 South High Street, Hillsboro, OH 45133 title and interest of undersigned in and to that certain Real Estate Mortgage dated October 18, 2002, executed by John J. Neblo and Susan L. Neblo to Emigrant Mortgage Company, Inc. a corporation organized under the laws of the State of New York and whose principal place of business is 7 Westchester Plaza, Elmsford, New York 1052 and recorded in Book/Volume No. , as document No. 0021211055, Cook County Records, State (see ratacled Schedule "A") of Illinois described hereinafter as follows: Commonly knows as 1512 North North Park Avenue, Chicago, IL 60610 which said Mortgage was assigned by Assignment of Mortgage from Engrant Mortgage Company, Inc. to Emigrant Savings Bank dated August 11th, 2003, and recorded simultaneously herewith. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage STATE OF NEW YORK Emigrant Savings Bank COUNTY OF NEW YORK August 11, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said County By: Wendy Alford and State, personally appeared WENDY ALFORD Its: known to me to be the VICE PRESIDENT and DAVID PASTRANA

David Pastrana Bv:

Witness:

Assistant Vice President

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392 Qualified In Kings Count Commission Expires March 18, 2006

New York County,

My Commission Expires

Notary Public

known to me to be ASSISTANT VICE PRESIDENT

be the free act and deed of said corporation

of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument to

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

EXHIBIT "A"

SCHEDULE "A"

PARCEL 1:

LOT 73 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127, AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAÍD ADDITÍON BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF ERONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24, AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOT 138, 139 AND THE RESUBDIVISION OF LOT 142 AND 151 OF BRONSON'S ADDITION TO THE CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NCIPA...

04-201-048-0000

1512 NORTH NORTHPARK AVENUE CHICAGO, IL 60618

PARCEL ID NUMBER: 17-04-201-048-0000

COMMONLY KNOWN AS: