

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 0407208171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 01:14 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Loan Number 111531

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **Manufacturers Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Robert P. Burress, married to Antionette Burress**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date **August 22, 2000**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **September 6, 2000**, as Document No. **00690528**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 2 IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT 16880813, (EXCEPT THAT PART OF LOT 2 LYING WESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE NORTHERLY LINE OF SAID LOT 2 A DISTANCE OF 30 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT AND WHICH INTERSECTS THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 25 FEET EAST OF SOUTHWEST CORNER OF SAID LOT 2) IN COOK COUNTY, ILLNOIS.

Modification of Mortgage recorded October 17, 2001 document no. 0010966651

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-13-302-003-0000.

Address (es) of premises: 505 Meacham Road, Schaumburg, IL 60194.

Witness our hands, this **23rd day of January, 2004.**

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

UNOFFICIAL COPY

MB Financial Bank, N.A.

By: [Signature]
Jack Sharp, Senior Vice President

By: [Signature]
Mitchell A. Morgenstern, Vice-President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Clark) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Jack Sharp, Senior Vice President of MB Financial Bank, N.A.** and **Mitchell A. Morgenstern, Vice-President of MB Financial Bank, N.A.**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of JAN, 2004



[Signature]
Notary Public
My Commission Expires: 12/28/07