UNOFFICIAL COP



Doc#: 0407211151

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/12/2004 02:57 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/01/04

Law Title Order Number: 27752-CC

Name of Mortgaoor(s): 1. MOHAMMED M. SHARIFI

- Name of original Mongages: AMERICA'S WHOLESALE LENDER 2.
- Name of Mortgage Service (if any): 3.
- Mortgage recording Dcciment Number(s): 4. 0011078392
- The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOAN and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording
- of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage. ilent's Office
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 10-18-120-005-0000 Address: 9337 SAYRE AVE., SKOKIE, IL 60053

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

SHARON ROOS KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/01/04 by EISHARQNORGOS KIRKPATRICK

as (officer for lagent of Law Title Instrance, Company

"OFFICIAL SEAL"

Notary Public, State of Illinois My Commission Expires 04/03/2005

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

0407211151 Page: 2 of 2

UNOFFICIAL COP

LAW TITLE INSURANCE COMPANY

Commitment Number: 27752-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN SEVENTH ADDDITION TO MILLS PARK ESTATE, BEING MILLS AND SONS' SUBDIVISION OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 1'HE PLAT THEREOF RECORDED MAY 20, 1954, AS DOCUMENT NUMBER 15911962, IN COOK COUNTY, ILLINOIS