

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0407213009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 09:30 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0122336001



* 7 0 8 - 0 1 2 2 3 3 6 0 0 1 *
Secondary Reference #: 20040320 (R048)
PIN/Tax ID #: 13-04-411-013-0000
Property Address:
5787 NORTH CLIFFORD AVENUE
CHICAGO, IL 60646

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SAMUEL M. SPOONE AN UNMARRIED MAN URSULA A. SANCHEZ AN UNMARRIED WOMAN**

Original Mortgage: **UNIVERSAL MORTGAGE CORPORATION**

Loan Amount: \$ **484000**

Date of Mortgage: **9/12/2002**

Date Recorded: **9/26/2002**

Document #: **0021054026**

Comments:

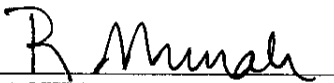
Legal Description : **PARCEL 1: LOTS 1, 2 AND 3 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR EDENS PARKWAY) IN BLOCK 3 IN CRATTY AND BLEYER S SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN HAMILTON S SUBDIVISION OF LOT 1 IN CALDWELL S RESERVE (EXCEPT THE PART OF LOT 4 LYING WEST OF THE NORTH BRANCH OF CHICAGO RIVER AND THAT PART OF LOT 7 LYING EAST OF JEFFERSON AVENUE) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE SOUTHEASTERLY HALF OF CLIFFORD AVENUE LYING NORTHWESTERLY OF AND ADJOINING LOT 1 (EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR EDENS PARKWAY) IN BLOCK 3 IN CRATTY AND BLEYER S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

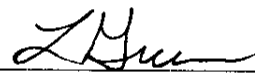
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/10/2004**.

WELLS FARGO HOME MORTGAGE, INC.


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION




LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**
County of **FULTON**

On this date of **03/10/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Dona Hull
Notary Public:
My Commission Expires: - -

Property of Cook County Clerk's Office