

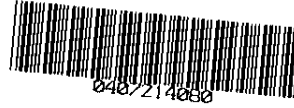
UNOFFICIAL COPY

Prepared By:

KATHY HOFFMAN
331 WEST NORTHWEST HIGHWAY, SUITE 102
PALATINE, ILLINOIS 60067

and When Recorded Mail To

MIDWESTERN MORTGAGE BROKERS, INC.
331 WEST NORTHWEST HIGHWAY, SUITE 102
PALATINE
ILLINOIS 60067



Doc#: 0407214080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/12/2004 01:40 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

168406 A Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8713554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263-1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003
executed by

JOHN J. HENRY, SINGLE

032 481 9189

Law Title Pick-Up

to MIDWESTERN MORTGAGE BROKERS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 331 WEST NORTHWEST HIGHWAY, SUITE 102
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1102 NORTH DALE AVENUE, #2C, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MIDWESTERN MORTGAGE BROKERS, INC.

President

On JULY 1, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

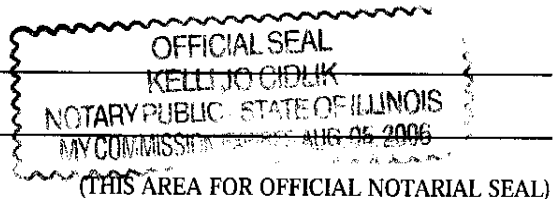
By:
Its:

known to me to be the president
and
known to me to be president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____
County, _____

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

8713554

RIDER - LEGAL DESCRIPTION

UNIT 1-2C IN BRANDENBERRY PART EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PART EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

03-21-402-014-1015