Doc#: 0407214034 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 03/12/2004 10:30 AM Pg: 1 of 2

DAYTON, OH 45482-0304 ATTN: JOE BENSON WEATHERS LOAN NUMBER: 0001744202

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ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.

2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 6,2002 , and are in the original 146,000.00 . The Mortgage is described and identified by the principal amount of \$ following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as County, Illinois recorded in Cook **INSTRUMENT** MOI TO AGOR(S) NUMBER **BOOK & PAGE** REBECCA WE . THERS 0021438171 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands _ day of _ January WITNESS: MATIONAL CITY MORTGAGE CO. DONNA E. FOUDRAY Name: Title: DELIVERY SHIPPER OHIO STATE OF SS: COUNTY OF MONTGOMERY On this 16 day of January 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRA, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. Notary Public My Commission Expires: My County of Residence: 07/05/05 MONTGOMERY This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. Return to: National City Mortgage Co. NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE PO. BOX 8800

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UNIT 3-305 TOGETHER WITH ITS UNDIMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN '9)465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.