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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0407216097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/12/2004 11:25 AM Pg: 1 of 2



**Satisfaction** 

WASHINGTON MUTUAL - VERNUN HILLS -908 #:5938697355 "SPENCER" Lender ID:N60/001/600214309 Cook, Illinois

KNOW ALL MEN BY THESE FRESENTS that

STATE STREET BANKETRUST Co. as TRUSTEE holder of a certain mortgage, whose parties, dates and e ording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERRENCE C SPENCER AND FILEEN M SPENCER, HUSBAND AND WIFE

Original Mortgagee: FORUM MORTGAGE CORF

Dated: 10/05/1998 Recorded: 10/14/1998 in Book/Ree/Liber: 9275 Page/Folio: 0047 as Instrument No.:

98917609, in the county of Cook State of Illinois

Legal: THE WEST 1/2 OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 120 FEET THEREOF THE SOUTH 158 FEET THEREOF AND THE WEST 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO PER DOCUMENT 17392462 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-14-323-020

Property Address: 11043 SOUTH HAMLIN, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank & Trust Co., as Trustee

On February 3rd, 2004

Vice President

\*M3G\*M3GWAMT\*02/03/2004 12:00:21 PM\* WAMU05WAMU00000000000001179416\* ILCOOK\* 5938697355 ILSTATE\_MORT\_REL \*\*M3GWAMT\*

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF _ Massachusetts COUNTY OF		
SUFFOLK		
On February 3rd, 2004, before me,	Winnie L. Chen	, a Notary Public in and for
David Duclos , personally kn person(s) whose name(s) is/are subscribe executed the same in his/her/their author person(s), or the entity upon behalf of wh	own to me (or proved to me on the basis ed to the within instrument and acknowle	etts , personally appeared of satisfactory evidence) to be the edged to me that he/she/they
WITNESS my hand and official seal,	WINNIE L. CHEN	
Notary Express 2/24/2010 Winnie L. Chen	NOTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS MY COMMISSION EXPIRES MARCH 26, 201	10
		(This area for notarial seal)
Prepared By: Melissa Carcia, WASHINGTO	2004 Collustra Cla	
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