

# UNOFFICIAL COPY



RECORDING REQUESTED BY  
AND MAIL TO:  
**PEELLE MANAGEMENT CORPORATION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Doc#: **0407216035**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 09:30 AM Pg: 1 of 3

Project #: 90799

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 886-6868

90799  
Loan No 09000001191

## Assignment of Mortgage 12-031

KNOW ALL MEN BY THESE PRESENTS that  
IMPAC FUNDING CORPORATION


for consideration paid, does hereby assign, transfer and set over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
P.O. Box 2026, Flint, MI 48501-2026

that certain mortgage deed dated **JANUARY 21, 2003** from  
**SCOTT CORMIER AN UNMARRIED MAN**

To (LENDER) **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**  
filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and  
recorded on **5/9/03**, as Instrument Number **0312932059**, in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Describing land therein as:  
PROPERTY ADDRESS: **1516 S. CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60623**  
LOAN AMOUNT: **\$38,400.00**

IMPAC FUNDING CORPORATION

  
\_\_\_\_\_  
PREPARED BY:

  
\_\_\_\_\_  
KEVIN HOANG, AUTHORIZED SIGNATORY

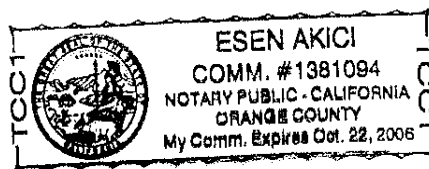
State of California )  
County of Orange ) ss.

MIN# 1002370-9000001191-0  
MERS# 1-888-679-6377

On 1/29/2003 before me, ESEN AKICI a Notary Public in and for said state, personally appeared ,  
KEVIN HOANG, AUTHORIZED SIGNATORY , personally known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in  
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
ESEN AKICI, NOTARY PUBLIC (Seal)



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Property of Cook County Clerk's Office

on, adv.

ct the  
mer d

[Type of Recording Jurisdiction] of COOK

[Name of Recording Jurisdiction]:

LOT 7 IN SUBDIVISION OF BLOCK 3 IN BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AP #: 16-23-226-027