

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0407216184 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/12/2004 02:49 PM Pg: 1 of 2

Loan No. 000000001942590952

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lillian Aguirre An Unmarried Woman, is/bis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2001, and recorded on, in Document 0011097129 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:07304100260000; LT 26 IN BLK 34 IN HANOVER LIGHLANDS UNIT NO 5 A SUB IN THE SE 1/4 OF SEC 30 TWP 41 N, R 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1110 BROOKSIDE COURT, HANOVER PARK, IL, 60137-0000

Witness my hand and seal February, 5, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC

Donna Acree Asst. Secretary

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UNOFFICIAL CC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 5, 2004.

Michael Evans

Notary Public

Lifetime Commission

Loan No: 000000001942590952

FOOT COUNTY CLERT'S OFFICE County of: Cook Investor No: C69

Prepared by: Jeannie H Nguyen

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

