

UNOFFICIAL COPY

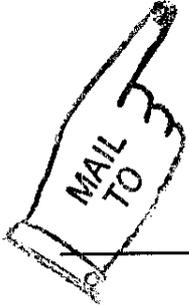
Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549



Doc#: 0407217077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 11:03 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:18589085 "BINGHAM" Lender ID:NA2/18589085 Cook, Illinois
MERS #: 100054100001867002 VR/ID #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by IAN C. BINGHAM AND NICHOLE C. BINGHAM, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR C & C PREFERRED MORTGAGE INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/19/2000 Recorded: 05/23/2000 in Book/Reel/Liber: 3547 Page/Folio: 0047 as Instrument No.: 00368881, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

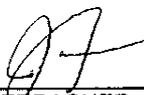
Legal: PARCEL 1: UNIT 4, AREA 91, LOT 4, IN BARRINGTON SQUARE UNIT 4-A, BEING A RESUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21178177, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-107-016

Property Address: 2012 RALEIGH DR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On February 17th, 2004

By: 
J FEUERBACHER, Assistant Vice-President

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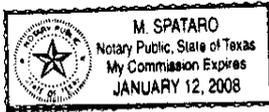
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STATE OF Texas
COUNTY OF Bexar

On February 17th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Spataro



Notary Expires: / /

(This area for notarial seal)

Prepared By: ~~Connie Lopez~~, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office