

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0407217001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 08:15 AM Pg: 1 of 2

L#:454960110

The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH C WIZER & RICHARD R WIZER** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 04/13/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92256240. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5049 BUTTERFIELD RD HILLSIDE, IL 60162
PIN# 15-18-206-022-0000

dated 02/03/04

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/03/04 by Elsa McKinnon the Vice President of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 UAERC XX 01/27 bc

SV
P2
SN
M.Y.
NA

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EXHIBIT 'A'

454960110

PARCEL 1: LOTS 3 AND 4 IN BLOCK 4 IN VENDLEY AND COMPANY'S 1ST ADDITION TO HILLSIDE ACRES, BEING A RESUBDIVISION OF THE PORTERS ADDITION TO HILLSIDE, A SUBDIVISION OF THE PART OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE VACATED ALLEY LYING ADJOINING SAID PARCEL 1 AFORESAID

Property of Cook County Clerk's Office