**UNOFFICIAL COPY** 

9-1072 708

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:454960114

Doc#: 0407217002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/12/2004 08:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARQUETTE NATIONAL BANK AS TRUSTEE FOR TRUST #, 14909 DATED 3/17/00

to UNITED AIRLINES EMPLOYEES' CREDIT UNION
bearing the date 06/C4/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010568171
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5049 BUTTERFIELD RD PIN# 15-18-206-022-0000

HILLSIDE, IL 60162

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150

**Bonded through** 

dated 02/03/04

ALLIANT CREDIT UNION FORMERLY UNITED AIR LENES EMPLOYEES'
CREDIT UNION

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/03/04
by Elsa McKinnon the Vice President
of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES'
CREDIT UNION
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc.
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC XX 01/27 bo

SY PR SN MM

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EXHIBIT 'A'

454960114

LOTS 3 AND 4, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJACENT THERETO, IN BLOCK 4 IN VENDLEY AND COMPANY'S 1ST ADDITION TO HILLSIDE ACRES, BEING A RESUBDIVISION OF PORTERS ADDITION TO HILLSIDE, A SUBDIVISION OF PART OF THE NORTH 1/2 SECTION 18, TOWNSHIP 30 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS.

Dropoetty of County Clerk's Office