

UNOFFICIAL COPY



Doc#: 0407217228
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/12/2004 03:18 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010295259
Index: 14277
JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTIAN M. FRIDRICH AND DAWN A. STOKES-FRIDRICH
Property Address: 8349 W 125TH ST, PALOS PARK, IL 60464
Date of DOT: 8/13/2001
Doc. / Inst. No: 0011229919
Book: 7242
Page: 0015
PIN: 23-26-409-016
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of February 2004 A.D. .

DEEPGREEN BANK



SHERRY DOZA, VICE PRESIDENT



SY
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SAY
RA

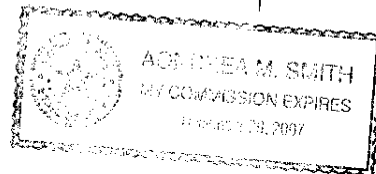
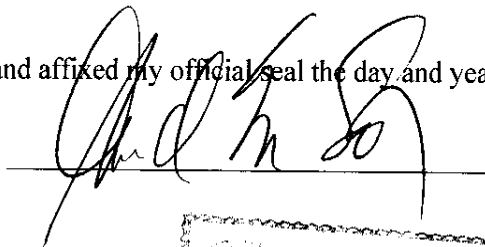
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STATE OF TEXAS
COUNTY OF HARRIS

On this 9th day of February 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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Exhibit "A" - Legal Description

THE WEST 100 FEET AS MEASURE ALONG THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT, THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12, EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AND RECORDED DECEMBER 29, 1913 AS DOCUMENT 5329107 IN BOOK 12686 OF RECORDS, PAGE 517, AND THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12, (EXCEPT THE WEST 100 FEET) ALSO (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AS DOCUMENT NO. 5329107 IN BOOK 12686 OF RECORDED, PAGE 517, (CONTAINING 031 OF AN ACRE MORE OR LESS) IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. APN 23-26-409-016

Property of Cook County Clerk's Office

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