

# UNOFFICIAL COPY

Doc#: 0407218013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 10:11 AM Pg: 1 of 2

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



### SATISFACTION

UNION PLANTERS MORTGAGE, INC #: 0000495148490 "JOHNSON" Lender ID: 3077735/849345928 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,  
made and executed by CRAIG G JOHNSON AND MARYPAT JOHNSON HUSBAND AND WIFE, originally to UNION PLANTERS  
BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/06/2003 Recorded: 06/23/2003 in  
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317401010, does hereby acknowledge that it has received full payment and  
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

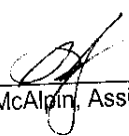
Legal: LOT 16 IN FIRST ADDITION TO CARRIAGE WAY WEST, BEING A SUBDIVISION OF PART OF LOT 9 IN SCHOOL  
TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-16-419-009-0000

Property Address: 392 NORTH PONDVIEW, PALATINE, IL 60057

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On February 2nd, 2004

By:   
Sandra McAlpin, Assistant Vice President

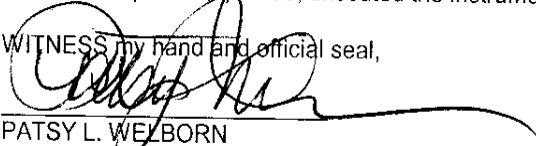


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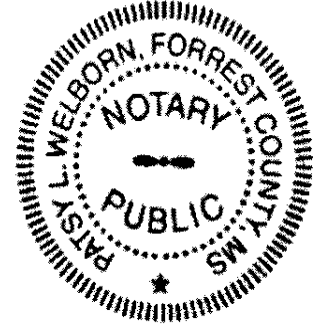
STATE OF Mississippi  
COUNTY OF Forrest

On February 2nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office