## **UNOFFICIAL COPY**

Prepared by: POOJA S. CHAWLA

Ocwen Federal Bank FSB 1675 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401 Loan Number: 31752926 Attorney Code: 00709



Doc#: 0407219099

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/12/2004 10:53 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGI **ILLINOIS** 

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2<sup>ND</sup> day of FEBRUARY, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for BNC MORTGAGE, INC its successors and assigns, ("Assignor) to BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES COPPORATION AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SENICS 2002-BC7, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FZ 23401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of SCOK County, State of ILLINOIS, as follows:

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC

Document Date: JULY 23, 2002

7 Date Recorded: イース5~~ 入 Document/Instrument/Entry Number: 00 208 1448

Book/Volume/Docket/Liber:

Page/Folio:

PIN: 16-04-306-035

Property Address: 1100 N. LAROBE, CHICAGC, I)

Property more fully described as:

LEGAL DESCRIPTION

LOT 91 IN HOEGENSON'S 4TH ADDITION BEING A SUBDIVISION OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Para Beach, Florida, this 2<sup>ND</sup> day of FEBRUARY, -10/4's O

MORTGAGE ELECTRONIC REQISTRATION SYSTEMS, INC.

BY:

NAME: Karen Kettle TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH SS.

The foregoing instrument was acknowledged before me this  $2^{\rm ND}$  day of FEBRUARY , 2004, by Karen Kettle, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. She is personally

known to me.

**BOX** 70

MIN: 100122200000151701

MERS Ph.#: (888) 679 - 6377

04-0091

191