

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



Doc#: 0407222077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/12/2004 11:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

DAVID B HOUGHLIN  
2230 N LINCOLN AVE UNIT # 403  
CHICAGO IL 60614-6248

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomingdale, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **DAVID B. HOUGHLIN, 2230 N. LINCOLN AVENUE UNIT # 403, CHICAGO, IL 60614**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of May, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \* \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**EXHIBIT 'A'** \*0010517840

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-33-109-056-1013 AND 14-33-109-056-1026  
Address(es) of premises: 2230 N. LINCOLN AVENUE UNIT #403, CHICAGO, IL 60614

Witness Our hand and seal, this 29TH day of JANUARY 2004

By: *Danna L Stuehler* (Name & Title)

VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

AS

SY  
P2  
SN  
M.Y  
NGW

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29900932170

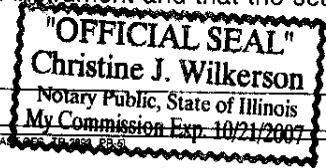
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STATE OF ILLINOIS )  
 )  
 COUNTY OF KANE )ss  
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On this 29TH day of JANUARY, 2004, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_



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### EXHIBIT 'A'

GRANTOR: HOUGHLIN

PIN:14-33-109-056-1013 & 14-33-109-056-1026

Unit 403 and Parking Space P-7A in Emerald City Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:  
 Lots 8, 9 and 10 in S.S. Smith's Subdivision of the East 1/2 of Block 10 in Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, and of Lot 21 in Wilson's Subdivision of the West 1/2 of Block 10 in Canal Trustees' Subdivision aforesaid (except therefrom that part lying below a horizontal plane having an elevation of 20.20 feet above Chicago City Datum lying within the boundaries projected vertically of that part of said land described as follows: Beginning at the most Easterly corner of Lot 10; thence South 45 degrees 06 minutes 49 seconds West along the southeasterly line of Lot 10 for a distance of 20.23 feet; thence North 44 degrees 09 minutes 15 seconds West 41.29 feet; thence South 45 degrees 09 minutes 15 seconds West 3.38 feet; thence North 44 degrees 50 minutes 45 seconds West 19.40 feet; thence North 45 degrees 09 minutes 15 seconds East 7.58 feet; thence South 44 degrees 50 minutes 45 seconds East 1.03 feet; thence North 45 degrees 09 minutes 15 seconds East 15.86 feet to the Northeastly line of said Lots; thence South 45 degrees 00 minutes 00 seconds East along said Northeastly line of said Lots 59.64 feet to the point of beginning) in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded December 9, 1997 as Document Number 97925041 and as amended from time to time, together with its undivided percentage interest in the common elements.