

# UNOFFICIAL COPY

Prepared By:

Karen J. Nemec Corley Financial  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610



Doc#: 0407233081  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/12/2004 11:00 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

**8195571**  
**24019225**  
**20EV**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO: 0389743798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2004  
executed by Christopher Gilbert AND Laura Micale Gilbert, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0407233081, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4912 N. Hoyne Avenue, Chicago, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 03-04-04 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT

known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

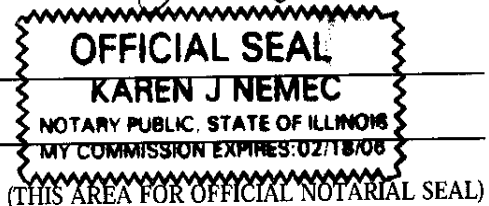
Notary Public Cook County,

My Commission Expires 02-18-06

James F. Brady  
By: JAMES F. BRADY  
Its: PRESIDENT

Gale L. Lukat  
By: GALE L. LUKAT  
Its: SECRETARY

Karen J. Nemec  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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0389743798

## RIDER - LEGAL DESCRIPTION

LOT 19 IN THE SUBDIVISION OF LOT 5 OF LOT 3 IN THE SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-07-315-036-0000