**UNOFFICIAL COPY** 

Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469 048723581 E

Doo#: 0407235019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/12/2004 08:43 AM Pg: 1 of 2

## - SATISFACTION

Regions Mortgage #:0090380569 "Fietrucha" ID:1687461736/ Cook, IL12/031: 26.50

Received Date: 02/06/04

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE,
SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge
that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD N PIETRUCHA AND JUDITH M PIETRUCHA HUSBAND AND WIFE AS JOINT TENANTS,

Original Mortgagee: BARRINGTON MORTGAGE CORP Dated: 03/19/2003 and Recorded 06/20/2003 as Instrument No. 0317120097 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 1 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-23-211-001-0000 Property Address: 802 Winfal Dr. Schaumburg, IL, 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On February 12, 2004

Bv:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

SDG-20040211-0084 ILCOOK COOK IL BAT: 918935 KXILSOM1

0407235019 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/01/20

#14460759N

STATE AT HUMAN SEA FOR HUMAN STATE AT A STAT (This area for

01/07/07

Prepared By: TOMEKA RAY 605 S. Pern S. Montgomery, Al. 36104 1-800-392-5669 SDG-20040211-0084 ILCOOK COOK IL BAT: 918935/0090380569 NGLC 0n/1 County Clark's Office