

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 915042

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5092 12/27/94 11:50:00
#5038 : RV *-04-072351
COOK COUNTY RECORDER

04072351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN ARREGIN ~~MARRIED~~ and LUCIA GARCIA, ~~MARRIED~~ to each other, ~~MARRIED~~ and IGNAO RODRIGUEZ, ~~MARRIED~~ and GRISELDA RODRIGUEZ, ~~MARRIED~~ to each other and dated DECEMBER 23, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____ pages(s) _____ as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 (EXCEPT THE NORTH 2 FEET THEREOF), AND THE NORTH 1/2 OF LOT 9 IN BLOCK 6 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 28 325 023 0000

ALSO KNOWN AS: 2438 NORTH LINDER AVENUE, CHICAGO, ILLINOIS 60639

2002342 Mr & Mrs Howser

04072350

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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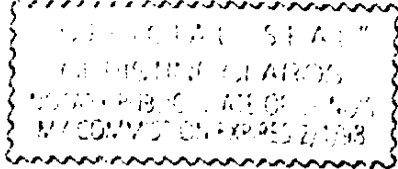
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 23, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Christine Clares
2-1-98



UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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