

PREPARED BY:

UNOFFICIAL COPY

04073532

SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

94 DEC 22 11:10:10

AND WHEN RECORDED MAIL TO

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1994 executed by ANNIE P. WASHINGTON, DIVORCED NOT SINCE REMARRIED AND J. W. MYLES, DIVORCED NOT SINCE REMARRIED, IN JOINT TENANCY

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 04073530
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 105 IN HOGENSON'S 4TH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

66700-76-1915

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
04073532

16-04-314-032

Commonly known as:
1010 NORTH LATROBE AVENUE, CHICAGO, ILLINOIS 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: NOVEMBER 23, 1994

CARLTON MORTGAGE SERVICES, INC.

On NOVEMBER 23, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

BY: CAROL GARDNER
ITS: PRESIDENT

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS: AL WOOD
VICE PRESIDENT

Notary Public Susan M. Polinski
My Commission Expires 3/21/98 County, Cook

"OFFICIAL SEAL"
SUSAN M. POLINSKI
Notary Public, State of Illinois
My Commission Expires 3/21/98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

04073532

DPS 834

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