

# UNOFFICIAL COPY

Investor No.  
Loan No. 000-715662  
Parcel No. 13264020060000  
Tax I.D. No. 324-72-1633

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 27 AM 10:35

04073151

When Recorded Mail To:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE, LA 71201

04073151

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ALLSOURCE MORTGAGE CORP. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated DECEMBER 21, 1994  
JOSEPH VALENTIN AND GAETAN VALENTIN, HUSBAND AND WIFE

executed by:

Trustor,

and recorded concurrently here with as Document 04073150, in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

LOT 30 AND THE NORTH 10 FEET OF LOT 31 IN BLOCK 1 IN STORY'S  
MILWAUKEE AVENUE SUBDIVISION OF THE NORTHEAST 15 ACRES OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

13-26-406-006

PROPERTY ADDRESS: 2747 N. ST. LOUIS, CHICAGO, ILLINOIS 60647  
NOTE AMOUNT: 73,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said MORTGAGE.

Dated: 12/21/94

By: *Lyn Ryglowski*

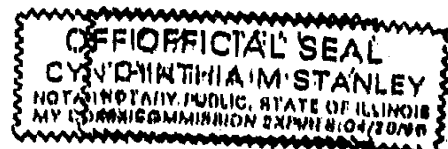
By: AS ATTORNEY IN FACT

State of ILLINOIS County of DUPAGE

On DECEMBER 21, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument  
as LYN RYGLOWSKI, ATTORNEY IN FACT FOR ALLSOURCE MORTGAGE CORPORATION on behalf of  
AN ILLINOIS CORPORATION  
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or  
a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Cynthia M. Stanley*



BOX 333-CTI

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7537192 RUS

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