

UNOFFICIAL COPY

When Recorded Mail To:
SHAWN M. BOLGER, ATTY.
10009 W. GRAND AVE.
FRANKLIN PARK, IL 60131

04073300

EXAM No. DD70252630\MJ DAVIS\LT\COOK\
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated October 14, 1993 and recorded October 25, 1993 as Document No. 93857254, -Book _____, Page _____, in the Office of Recorder of Deeds for COOK County, Illinois, MICHAEL J. DAVIS AND JILL C. DAVIS, HIS WIFE executed a mortgage to MORTGAGE MASTERS, INC. as Mortgages the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 233 EAST BERKLEY LANE, HOFFMAN ESTATES ✓

Permanent Tax I.D. No.: 07-15-406-012 ✓

Thereafter said mortgage was assigned to:

EXPRESS AMERICA MORTGAGE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 3, 1994.

04073300

EXPRESS AMERICA MORTGAGE CORPORATION

By: [Signature]
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: [Signature]
ANDRE PITCHFORD
ASST. SECRETARY

STATE OF COLORADO
COUNTY OF EL PASO

I Herby Certify that RONALD T. GRAVETTE and ANDRE PITCHFORD, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 3, 1994.

[Signature]
Patricia V. Gravette My Commission Expires: December 6, 1997

This Instrument Prepared By:

[Signature]
BARBARA PASCAL

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

11/20/94

RECORDING # 32.00
MAILINGS # 0.50
94073300 #
0010 000 34.73

MAIL TO:
SHAWN M. BOLGER
ATTORNEY AT LAW
(708) 455-3883
10009 W. GRAND AVE
FRANKLIN PK. IL 60131

04073300

UNOFFICIAL COPY 04073300

LOT 5 IN BLOCK 29 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

04073300

Property of Cook County Clerk's Office

RECORDED
INDEXED
MAY 10 1956
COOK COUNTY CLERK'S OFFICE

04073300