

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T#9999 TRAN 8614 12/28/94 09154100
#0795 DW *-04-074747
COOK COUNTY RECORDER

Loan No.: 627005-2
PIF: 12-15-94
ILLINOIS RELEASE DEED

PREPARED BY: Harriette Graham
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

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2561715

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JAMES M. SCHERWIN AND DAWN M. SCHERWIN,
HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC # 92850407, DATED OCTOBER 21, 1992
Address of Property: 19129 Ada Street
Lansing IL 60438-0000

Tax ID No.: # 33-05-305-013

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 20, 1994
HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

On December 20, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 20, 1994.



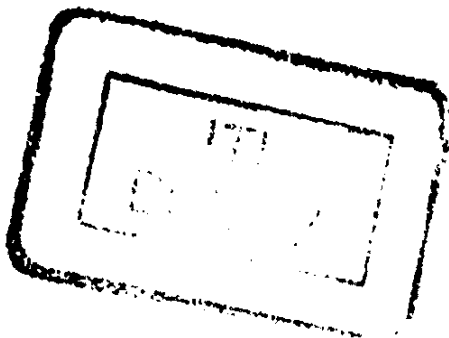
Notary Public Commission Expires:

When recorded, please return to: James M Scherwin
Dawn M Scherwin
19129 Ada Street

IL501/HXG

Lansing

IL 60438



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LOT 31 IN FIRST ADDITION TO RIDGEBROOK, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 17, 1988 AS DOCUMENT NUMBER 3738511.

TAX ID #33-05-305-013

DEPT-01 RECORDINGS \$35.50
T#8888 TRAN 4305 11/13/92 16:02:00
#0669 # *-92-850407
COOK COUNTY RECORDER

92850407

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