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fhe l	GRANTOR Borad of Pensions orporated in Illia	s of The United Methodist Churc nois	ch,	04074992	,
the Sta busines of the s	ate of IIIInols ess in the State of I sum of _Ien_Bella .ideration	Illingis , for and in consider (\$10.00) and other good and DOI in ha	o transact ideration id_valuable PLLARS, and paid,	DEPT-01 RECORDING T0000 TRAN 0399 12/28/ 3135 CJ #-04- COOK COUNTY RECORDER	/94 <u>10:04:00</u> -0 74992
of said	corporation, CON	y given by the Board of .Directors NVEYS and WARRANTS to owell and Deborah Blackman Howe tenants in common, and not as	ell, Husband	(The Above Space For Recorder's Use Only)	
the follow	but as tenants by	y the entirety with right of 51 AND ADDRESS OF GRANTEE) Real Estate situated in the County	survivorehip.		
IDN RE LO OR 14, WI BA TH PEI TH EN	NIT 3-"D" AS DE UPP A EFFERED TO AS PERC OT "A" IN CONSCLOSA RRINGTON ADDITION LEAST OF THE THIRD HICH SURVEY IS ATT. ANKING ASSOCIATION HE RECORDER OF DEE RCENTAGE INTEREST HE UNITS THEREOP AS SCLUSIVE EASEMENT	ATED IN SURVEYS OF THE FOLLOWING CEL): ATACH OF LOTS 12, 13 AND 14 IN BLOCK ATACH VANSTON IN THE SOUTHWEST I. FACHED AS EXHIBIT "A" TO DECLARAT ON, NOT "EXSONALLY, BUT AS TRUSTE! EDS OF COOK "COUNTY, ILLINOIS AS DOET IN SAID PURCE (EXCEPTING FROM SEED OF SOUTH OF SOME AS TO DEFINED ATACH OF SOME AS TO SET FORTH IN SAID DEFINED ATACH OF SET FORTH IN SAID DEFORE PARKING PURP COES IN AND TO P	K 3 IN OWNERS RE 1/4 OF FRACTIONA EAST 20 FEET TAB TION MADE BY LA E UNDER TRUST! OCUMENT NUMBI SAID PARCEL ALL OCCLARATION ANI PARKING SPACE N	RCEL OF REAL ESTATE (HEREINAFTER ESUBDIVISION OF BLACKS 2, 5 AND 6 IN AL SECTION 7. TOWNSHIP 41 NORTH, RANGE KEN FOR STREET) IN COOK COUNTY, ILLINOIS ASALLE NATIONAL BANK, A NATIONAL NUMBER 16782 RECORDED IN THE OFFICE OF BER 21615332, TOGETHER WITH AN UNDIVIDED L. THE PROPERTY AND SPACE COMPRISING AL ID SURVEYS) ALSO TOGETHER WITH AN NUMBER "P"-7, AS DEFINED AND DELINEATED	D. U
Sub specials ord pur acts Permai	bject to Declaration of Co ccial taxes or assessments, sessment for improvement dinances; private, public a rsuant to the Declaration of is done or suffered by or the inent Real Estate	s, if any, for improvements not procompleted; in its heretofore completed; building lines and buil and utility easements; public roads such lighwa	Property Act of Illink installments, if any, or illiding and liquor rest ays; installments due of record as to use and 1023-1011	nois; Cleneral taxes for 1994 and subsequent years; not due at the date hereof of any special tax or trictions of record; zoning and building laws and after the date of closing of assessments established at occupancy; party wall rights and agreements, if any;	ANSTON 000740 Office Par
signed	tness Whereof, said to these presents by December	by its course! President, and attes	seal to be nereto ited by itsass	o affixed, and has caused its name to be sistant Secretary, this 22nd benefit townself	P OF EVANSTON Estate Transfer Tru Ity Clerk's Office INAL Amount 8
cc	IMPRESS ORPORATE SEAL HERE	ATTEST (W. Mowery, General W.)	Counsel, Legis	slative and Plan Affairs PAESIDENT	₹ 780
and Sta	ate aforesaid, DO be the Louiset, United Methodist	HEREBY CERTIFY, that <u>Ca</u> ***Diddichi kit/uhd Legislati* Church, Incorporated in Illin	e undersigned, a arl R. Mowery ive and Plan Af nois, an	a Notary Public, ir and for the County personally known to affairs, of the Boars of Pensions	
	Illinois IMPRESS COADBOAISEAL	the same persons whose names before me this day in person and presided and General Counse	s are subscribed to ad severally acknowled Secretary, they	personally known to me to be tion, and personally known time to be to the foregoing instrument, appeared nowledged that as such General Counsel Stant Bechaland delivered the said instrudence of the said instru-	040
NOTARY PUBLIC	NE A REMING IC STATE OF ILLING ON I'XP, SIDY TO NO.	pursuant to authority given by t	the Board of and as the free	d corporation to be affixed thereto, <u>Directors</u> of said corporation, as and voluntary act and deed of said a set forth.	04074992
Commi	ission expires	Sept. 16 19 95 pared by John P. Best, 1201 Day	Correr	day of December 1994 NOTARY PUBLIC anston, Illinois	
		way Howalls Deborah Blackmon A		SUBSEQUENT TAX BILLS TO	
MAIL TO:		n Avenue. Unit 3-0 (Address)	Clar	rence Deway Howell & Deborah Blacknot (Name) D Sherman Ayenue, Unit 3-D	n Howell

Evanston, Illinois 60201
(City, State and Ze)
RECORDER'S OFFICE BOX NO. BOX 169

Evanston, Illinnis 60201 (City, State and Zip)

OR

UNOFFICIAL Parance leve, Howell and Carroan Slanknon

WARRANTY DEED

Corporation to Individual

Transcared in Illianis 0.1

THE PERSON OF THE PROPERTY AND AND THE PROPERTY OF

Property of Cook County Clerk's Office

GEORGE E. COLET

LEGAL FORMS