

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

COOK COUNTY CLERK'S OFFICE
111 N. LAKE SHORE DRIVE
CHICAGO, ILLINOIS 60611

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

DEC 27 PM 12:54

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60611, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jon G. Grannis and Kendra Grannis whose address is 368 Ridge, Winnetka, Illinois 60093, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the 3th day of March, 1990 and recorded November 18, 1994 in the recorder's Office of Cook County, in the State of Illinois as document number 94980687 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 170 FEET (MEASURED FROM THE WEST LINE OF RIDGE AVENUE), OF THE SOUTH 1/3 OF BLOCK 62 (TAKING THE NORTH LINE OF WILLOW ROAD AS THE SOUTH LINE AND THE SOUTH LINE OF ASH STREET AS THE NORTH LINE OF SAID BLOCK) IN WINNETKA, IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 14th day of December 1994.

Permanent real estate index number(s): 05-20-228-008-0000
Address(es) of premises: 368 Ridge, Winnetka, Illinois

NORTH BANK

BY: 
George R. Kratt, Vice President

ATTEST:

BY: 
Charles A. Bonniwell, Secretary

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This instrument was prepared by George R. Kratt, 505 N. Lake Shore Drive, Chicago, Illinois. (rol-mtgc)

attest to
Kendra Grannis
368 Ridge Ave
Winnetka, IL 60093

BOX 333-CTI

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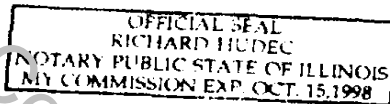
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Richard Hudec, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of December 1994.


Notary Public



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Property of Cook County Clerk's Office