aC74024

DEPT-01 RECORDING T#0012 TRAN 0259 12/27/94 15:02:00 +2831 + SK #-04-074224 COUK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know	ali	Men	by	these	Presents,	that,	BANK	UNITED	OF TEXAS FSB
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3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 evicting under the laws of the State, of TX a corporation organized and referred to as ASSIGNOR, for and in existing under the laws of the State of consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the

United States of America, and other good and valuable consideration, to it in hand paid by GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTE F CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beauty date of 14-13-13 made and executed by A RAWERS ROBERT J LOVERO GAII.hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***/10.500.00 covering premises situate 1824 S. WENONAH APEN 604020000 (Y)(Y)KBERWYN P. I.N. 14-19-310-032 and recorded in the Office of RECORDER OF LEEDS of COOK in BOOK of Mortgages, PAGE, County . Together with the hereditaments, and premises in and by said indenture of mortgage particularly cescribed and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of inortgage mentioned and theraby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executive, administrators, successors

and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBOL 17

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 BANK UNITED OF TEXAS 2013 TRESIDENT

STATE OF TEXAS) ss

COUNTY OF HARRIS

Be It Remembered That On This 17TH day of SEPTEMBER 19-93

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASSISTANT VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (sine acknowledged that (sine signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

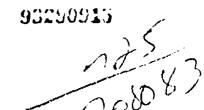
ROXANA GONZALEZ Notary Public, State of Texas My Commission Expire MAY 4, 1996

60165A (3-93)

UNOFFICIAL COPY

CMII OOBSELLBES

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINGIS 60173



[Space Above This Line For Recording Data] ___

95200915

MORTGAGE

THIS MORTOACH (Security Instrument) is given on APRIL 13TH, 1993 The mortgagor is RCLEAT J. LOVERO , AN UNMARRIED MAN, AND GAIL A. RAWERS , AN UNMARRIED WOLLDN

("Horrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of UNITED STATES

, and whose address is

1200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$110500,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 15T, 2023 . This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the sec (iv) of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument, and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property ocated in COOK

County, Himois:

LOT 10 IN BLOCK 11 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN SUBDIVISION. BEING A SUBDIVISION OF THAT PART 05 THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.2 FEET OF THE SOUTH TOO ACRES OF SECTION 19, TOWNSHIP TO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIBIAN; ALSO OF BLOCKS 78, 79 AND SO IN THE SUBDIVISION OF SAID SECTION 19, IN COOK COUNTY, ILLINGIS P.I.N. 16-19-310-032

DEPT-01 RECORDING \$31.5 T\$0000 TRAN 0718 04/20/93 13:12:00 \$4606 \$ *-93-290915

COOK COUNTY RECORDER

01070024

3/20

which has the address of 1324 S. WENDNAH AVENUE

BERMYN

Illinois

SOUPENIE

("Property Address");

ILLINOIS- Single Family - Fannie Mae/Freddie Muc UNIFORM INSTRUMENT ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

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