## **UNOFFICIAL, COPY**

MOLLY K. VEHRS
LONG GROVE MORTGAGE BANCORP,
INC.
4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047

Mark Commence

AND WHEN RECORDED MAIL TO

" 050 27 PH 2: 37

04074327

LONG GROVE MORTGAGE BANCORP, INC.

04074327

4180 N. ROUTE 83, SUITE 207 LONG GROVE, ILLINOIS 60047

LOAN NO. 108685

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANK MORTGAGE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOHN F. ELLER and SHEILA A ELLER, HUSBAND AND WIFE

and dated 12/23/94 , to LONG GROVE MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047

and recorded in Book/Volume No.

, page(s) , as Document No.

LONG GROVE

By:

Its:

By:

lts:

Witness

04074326

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

THE WEST 35 FEET OF LOT 9 AND LOT 10 (EXCEPT THE WEST 35 FEET THEREOF) IN KIEWIK PARK SUBDIVISION OF PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 250 OF PLATS, PAGE 23 OF DOCUMENT 9776299, IN COOK COUNTY, ILLINOIS.

PIN 05-21-322-029-0000

ALSO KNOWN AS: 580 SUNSET ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF

On December 23rd, 1994

before me

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworis by me, did

say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of sead corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporation

COUNTY

My Commission Expires

11-17-61

BOX

333-27

"OFFICIAL SEAL"

MOLLY K, VEHRS

THIS AREA FOR OFFICIALING ARIAL SEAL)

MORTGAGE

#ANC DRP

My Commission Expires 11/12/97

0407432