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Doc#: 0407540007
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/15/2004 08:05 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

1290461 3/5

Order No. 1290461
Escrow No.
Loan No. 20030943

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LISA MACDONALD AND KEITH MACDONALD, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the *MARCH 3, 2004* *04075 4000 6*
and recorded either

- concurrently herewith; or
 as Instrument No.

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE PRELIMINARY TITLE REPORT
A.P.N. #: 17042020220000

3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ATGF, INC.



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On MARCH 3, 2004 before me,
NICHOLAS V VIVERITO, JR
personally appeared

DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Nicholas Viverito, Jr.



(This area for official notarial seal)

METROPOLITAN LENDING GROUP,
LLC, A LIMITED LIABILITY
CORPORATION

David P. Johnson

DAVID P. JOHNSON

VICE PRESIDENT

MIN: 1000375-0600916186-1
MERS Phone: 1-888-679-6377



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LOT 107 IN OGDEN'S SUBDIVISION OF THE WEST 1/4 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127, 128, 129, 130, 131, 132, 133, 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS PAGE 95 AS DOCUMENT NO. 83370 EXCEPTING THAT PART OF SAID PREMISES TAKEN FOR WIELAND STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Office