IOFFICIAL COPY

RECORDING REQUESTE Charter One Mortgage Corp. EDITH E. MCCRAY 10561 Telegraph Road

Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp. LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962



Doc#: 0407542026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2004 08:17 AM Pg: 1 of 1

Loan Number: 0016996852

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK hold ref a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymer, and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor(S): ARNULFO M ARQUEZ MARTHA MARQUEZ

Original Mortgagee(S): CHARTER ONE PANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

Original Instrument No: 0318907127 Date of Note: 06/05/2003 Original Recording Date: 07/08/2003

Property Address: 17536 S BURNHAM AVE LANSING, IL 60438 Legal Description: Lot Block Section Township R noe Plat

LOTS 28 AND 29, IN BLOCK 4 N AIRWAYS ADDITION, A SUBDIVISION OF (EXCPET LOTS 3 AND 10) BLOCK 1, (EXCEPT 12, 13, AND 14) BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST 17.2004 ACRES THEREOF, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 343063, IN COOK COUNTY, ILLINOIS. A.P.N. #: 30-30-411-033-2020 & 30-30-411-034-0000

Pin #: 30-30-411-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2004.

ADVANCE BANK == BETSY S MORANO

By: BETSY MORANO Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 03/05/2004 by BETSY MORANO, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== WENDY D MARROW ==

Notary Public: WENDY DENISE MARROW My Commission Expires: 09/30/2005 Resides in: Henrico