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Doc#: 0407546015 Eugene "Gene" Moore Fee: \$26.50 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/15/2004 07:51 AM Pg: 1 of 2

[Space Above this Line for Recording Data]	\(\frac{1}{V}\)
70-	Loan No. 730011899

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MaAmerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto TADEUSZ SMIETANA AND BARBARA SMIETANA all the right, title, interest, claim or demand whetsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 55-7418 IN THE ARBORS OF JUSTICE CONDOMINIUM AR DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN 17.4 ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF PART OF THE MORTHWEST 1/4 AND PART OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AT TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 96-689-105, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 7418 MAPLE DR, JUSTICE IL 60458

PIN: 18-26-102-054-1044

IN WITNESS WHEREOF, The said State Street Bank and Trust Company, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 28TH day of JANUARY A.D., 2004.

(Seal)

MidAmerica Bank, fsb*

Ann Oie – Vice President

* Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

SS

COUNTY OF WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES:

SANDRA J EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60566 /142