

UNOFFICIAL COPY



Doc#: 0407547177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/15/2004 10:42 AM Pg: 1 of 2

RETURN TO: S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)
County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty Thousand and Zero Cents \$ 50,000.00 dated 9/19/2001, executed by **ALBERTA HOLLIS, DIVORCED AND NOT SINCE REMARRIED**, payable to MERCANTILE MORTGAGE COMPANY more fully described in a Mortgage duly recorded on September 28, 2001 in Document # 0010907257, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 4956 WEST HURON STREET, CHICAGO, IL 60644

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on February 20, 2004.

CITIFINANCIAL MORTGAGE COMPANY, INC.

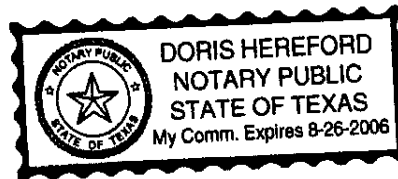
By:

S. A. Wileman, Vice President

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on February 20, 2004, by S. A. Wileman, Vice President for CITIFINANCIAL MORTGAGE COMPANY, INC. , Beneficiary.

Notary Public, Doris Hereford
My commission expires: 08/26/2006



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Exhibit A

LOT 25 IN BLOCK 7 IN G.C. CAMPBELL'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 16-09-206-022

04007938

Cook County, IL

SKY/R & R/AHE