

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0002885255

DRAFTED BY:  
Polly McDonagh  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Doc#: 0407547192  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/15/2004 11:07 AM Pg: 1 of 2

After Recording Mail To:  
Est Of Natalie Goltz  
20 N Wacker Dr #2245  
Chicago, IL 60606

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
LEO C. GOLTZ AND NATALIE GOLTZ, HUSBAND AND WIFE


as Mortgagor, and recorded on 11/27/1991 as document number  
4014312 in the Recorder's Office of COOK County, and  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN \*\*, as mortgagee  
the undersigned hereby releases said mortgage which  
formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT "A" FOR LEGAL

\*\*ASSOCIATION OF ILLINOIS

Commonly known As: 9001 Golf Road Des Plaines IL 60016  
PIN Number 09152070371032

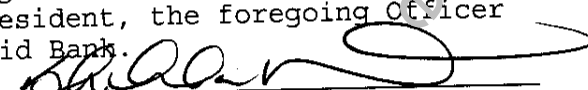
The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated February 13, 2004  
LaSalle Bank, FSB

by   
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 13, 2004  
by EMILY WESSERLING, Assistant Vice President, the foregoing Officer  
of LaSalle Bank, FSB., on behalf of said Bank.

  
Notary Public

LR661 007 P1U



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

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## EXHIBIT A

UNIT NUMBER 9001-2D IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR 3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-15-207-037-1032

LR423/007  
P1U